



NOTTINGHAM CITY COUNCIL
SCHOOLS FORUM

Date: Thursday, 12 February 2015

Time: 1.45 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Members are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer/Clerk to the Forum: Phil Wye, Constitutional Services
Direct Dial: 0115 8764637

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | CHANGE OF MEETING DATE
To approve rescheduling the Schools Forum on 23 July 2015 to 18 June 2015 | |
| 3 | APPOINTMENT OF VICE-CHAIR | |
| 4 | CHANGE TO MEMBERSHIP
To note that Paul Halcro has been appointed as secondary academy representative | |
| 5 | DECLARATIONS OF INTERESTS | |
| 6 | MINUTES OF THE LAST MEETING
Last meeting held on 18 December 2014 (for confirmation) | 3 - 10 |
| 7 | WORK PROGRAMME | 11 - 12 |
| 8 | UPDATE ON THE PUPIL GROWTH CONTINGENCY FUND
Verbal Update by Jennifer Hardy, Project Manager, School Organisation | 13 - 14 |

- 9 BUILDING RESILIENCE AND CHARACTER: A PROGRAMME OF EDUCATION IN NOTTINGHAM**
Presentation by Martin Smith, Sport, Outdoor Learning and Adventure Services Manager
- 10 SCHOOLS FORUM SUB-GROUP WORK PLAN AND TERMS OF REFERENCE** 15 - 20
Report of Finance Business Partner, Children and Adults
- 11 SCHOOLS BUDGET 2015/16** 21 - 58
Report of Finance Business Partner, Children and Adults

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.